

**Meeting of the Full Council**  
**Meeting to be held on Thursday, 25 May 2017**

Report submitted by: Head of Legal and Democratic Services

**Part B**

Electoral Division affected:  
None

**The Audit and Governance Committee**  
(Annex 1 refers)

Contact for further information:  
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**Executive Summary**

The report of the Audit and Governance Committee from its meeting held on 3 April 2017 is attached at Annex 1.

Copies of the agenda reports considered by the Committee are available to view via the following link:

<http://council.lancashire.gov.uk/ieListMeetings.aspx?Committeeld=728>

Councillors can also contact the officers specified in each report for further information about each item.

**Recommendation**

That the report of the Audit and Governance Committee, as now presented, be noted.

**Local Government (Access to Information) Act 1985**  
**List of Background Papers**

Paper	Date	Contact/Tel
Agenda and Minutes of the Audit and Governance Committee	3 April 2017	Samantha Parker/ (01772) 538221

Reason for inclusion in Part II, if appropriate

N/A